# Business Entrepreneurship Incubator 3-Tier Program

### 8-week Business Boot Camp:

* 1. Who: Open to anyone in the Region: Union, Franklin, Ripley, Dearborn, Ohio and Switzerland County.

# What: 8-week Business Boot Camp

* 1. When: Every Wednesday, Jan 8-Feb 26 from 6-8p.
	2. Where: Franklin County Public Library, 919 Main Street, Brookville, IN 47012
	3. Why: To offer a comprehensive training course that is a cornerstone initiative that furnishes aspiring entrepreneurs with vital business acumen and operational competencies, as well as the opportunity to learn to write a comprehensive business plan. Participants will learn skills to compete in the Start it Up Competition.
	4. Ginne Faller, Small Business Development Center, Business Advisor, trainer.
	5. Cost: Tuition is $750 with opportunity for $650 scholarship. $100 from participant.
	6. Applications open in August with deadline of November 1. Participants will be notified by December 6, 2024.

### Start it Up Competition.

* 1. Who: Open to anyone in the Region: Union, Franklin, Ripley, Dearborn, Ohio and Switzerland County.
	2. What: **Start it Up Competition** a 15-minute presentation of the best elevator pitch, business plan, and best marketing plan given to a 3-judge panel.
	3. When: March 19, 2024.
	4. Where: Franklin County Public Library, 919 Main Street, Brookville, IN 47012
	5. Why: The competition is a Shark Tank style competition aimed at finding the best candidate to start up their small business in downtown
	6. Prize: First Prize: $5,000, Second Prize $4,000, Third Prize $3,000

### Jump Start Program

* 1. Who: Competitors from the Start it up Competition who want to open a business in entertainment, retail or a restaurant on Main Street may be eligible
	2. What: **Jump Start Program** is a 2-year grant for rent/lease for two businesses worth

$12,000 each. The grant starts at $1,000/month then decreases over a 2-year period.

$1000/month for first 3 months, then $750/month for month 4-6, then $500/month for month 7- 18, then $125/month for month 19-24 if the business is started in a Main Street Brookville building.

* 1. When: 2 years
	2. Where: A building on Main Street, Brookville.
	3. Why: The goal of this program is to encourage people to start small businesses on Main Street, but with a team of people who will help them along the way. New Business Owners must attend a monthly meeting with local experts like an accountant, lawyer, insurance, HR, IT, and/or marketing that will help ensure the business is on track to success.

# Start It UP Competition Application

# The Start It Up Competition will take place on March 19, 2025 at the Brookville Library 919 Main St Brookville, IN.

**Times will be dependent on the number of applications.**

**There is no cost to enter.**

**Deadline to submit applications is March 7, 2025**

## Please be sure to ﬁll out the entire form. Incomplete applications will be disqualiﬁed

**P ersonal Information (Please Print)**

Full Name: Date of Birth: /\_ /\_ Phone number\_ Email Address: Current Address: \_

City State Zipcode\_

**E ducational Background**

Highest Level of Education: Some High School High School Some College College Grad\_\_\_ Field of Study: Graduation Year:

**P rofessional Experience**

Current Occupation:

Years of Work Experience: \_

**Are you interested in applying for the Jump Start Program? Yes \_ No**

**E ntrepreneurial Experience**

Have you ever started a business before? Yes

If yes, please brieﬂy describe your experience:

No

**Questions (Use additional sheets if needed)**

1. **What is your Business Name, category and anticipated opening date?**
2. **Where is or will your business be located? And, Is this a brand new business or existing business?**
3. **What market research have you done.**
4. **If you are one of the winners, how would you spend the prize money?**
5. **What is the overall anticipated financial need of the business and how do you plan on financing it? Include any plan for personal investment.**
6. **Do you have a business plan? If so, please submit it with the application.**

**A dditional Information**

**What is unique about YOU that will make your business stand out and be successful?**

**A greement**

By submitting this application, I certify that all the information provided is true and accurate to the best of my knowledge. I understand that any false statements, misrepresentations, or incomplete application may result in the rejection of my application. I understand there is a March 7, 2025 deadline for application submittal.

Signature:

Date: \_

**Applications may be submitted by being dropped oﬀ at: Main Street Brookville at 632 Main Street, Brookville**

**Franklin County Community Foundation at 527 Main Street, Brookville**

**Or emailed to:**

**i** **nfo@mainstreetbrookville.org**

**Reach out to 765-547-3454 with any questions**

**Those applicants that are accepted into the Be Bold in Brookville Start It Up Competition will be notiﬁed by March 12, 2025.**

